

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

Whitman Middle School - School Council Meeting

(board, committee, commission, authority, etc.)

WILL BE HELD AT

3:30

P.M.

ON

Monday, January 22, 2024

**LOCATION OF
MEETING**

**Whitman Middle School
Conference Room**

Whitman Middle School

100 Corthell Avenue, Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Knoese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

Whitman Middle School - School Council Meeting

(Title of board, committee, commission, etc.)

Date

01/08/2024

AGENDA

- I. Welcome
- II. Semester Review/ WIN
- III. Budget/PAC
- IV. New Building Update
- V. Other new business brought forth from council members

ADJOURN

